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# The Witness Of Preaching, Second Edition



Thomas G. Long

THE WITNESS OF  
PREACHING

SECOND EDITION



## Synopsis

This thorough and detailed revision of *The Witness of Preaching* is even clearer and more helpful than the first edition. Long has updated the language, expanded the key chapter on biblical exegesis, and included more examples of sermon forms, illustrations, and conclusions. He continues to critically engage the best thinkers in the field of homiletics, bringing into the conversation both important new voices and the latest works of those who appeared in the first edition. In addition, he addresses some of the new forces at work, such as the use of video clips and PowerPoint presentations in sermons.

## Book Information

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## Customer Reviews

Tom Long's "The Witness of Preaching" is a refreshing and readable look at homiletics. Long is well versed in the dominant literature and gives insight into preachers such as Fred Craddock and David Buttrick. However, his real accomplishment is found in the first chapter. Unlike some homiletics texts which focus on rhetoric or communication theory, Long begins with theology. Drawing from Old and New Testament roots, Long offers an image of preacher as the one who "bears witness." Long's beginning chapter is well worth the price of the entire book. In actuality, the chapter probably could

stand alone. Will Willimon suggests as much by excerpting part of the chapter in "Pastor: A Reader for Ordained Ministry" (Abingdon Press, 2002). The image of the preacher "bearing witness" guides the rest of the book. Instead of promoting rigid forms or rules, Long promotes flexibility in preaching. The preacher must make choices based upon the task of preaching. The author offers practical advice on sermon forms, introductions, conclusions, and the like without being pedantic. I only wish that Tom Long had included more examples. However, an interested reader can easily find collections of Long's sermons on .I only have one other reservation. This one concerns the sticky issue of hermeneutics. To be fair, interpreting the Bible faithfully is a challenge. Giving advice for faithful interpretation is even more challenging. However, Long leaves the reader wanting more. At one place, he suggests that biblical preaching "does not mean merely talking about the Bible, using the Bible to bolster doctrinal arguments, or applying biblical 'principles' to everyday life" (pg 48). As a preacher who suffers to be "biblical," I could not be in greater agreement.

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